

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB
46-000 CLUB DRIVE
INDIAN WELLS, CA 92210

RECORDATION NO: G331734



OWNER'S DESIGNATION OF WELL: NO 1
STATE WELL NO: 5S/6E-23K S

TELEPHONE NUMBER:
(619) 345-2561

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

392.6	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT
TYPE OF WATER USE

☒ Water Meter ☐ Power Meter
☒ Agricultural ☒ Domestic or Municipal

☐ Nonmetered or Estimated
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT. 270

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

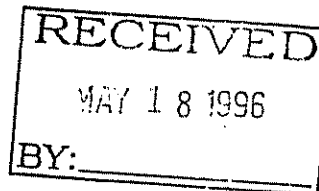
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB
46-000 CLUB DRIVE
INDIAN WELLS, CA 92210



RECORDATION NO: G331734

OWNER'S DESIGNATION OF WELL: NO 1
STATE WELL NO: 5S/6E-23K S

TELEPHONE NUMBER:
(619) 345-2561

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
TYPE OF WATER USE

☒ Water Meter
☒ Agricultural

☐ Power Meter
☐ Domestic or Municipal

☐ Nonmetered or Estimated
☐ Other: _____

370.8
(Must be an specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Address: _____

(MAILING ADDRESS)

(CITY)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE:

Signature: _____ I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Printed Name: Mark W. Neuenman

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: INDIAN WELLS COUNTRY CLUB

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (4/96)

R. 25.00 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB
46-000 CLUB DRIVE
INDIAN WELLS, CA 92210

RECEIVED

MAY 18 1996

BY: _____

RECORDATION NO: G331781

OWNER'S DESIGNATION OF WELL: NO 3
STATE WELL NO: 5S/6E-25A/S

TELEPHONE NUMBER:

(619) 345-2561

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water?

☐ yes

☒ no
118-2

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-26-96

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

INDIAN WELLS COUNTRY CLUB

THIS SPACE FOR OFFICE USE ONLY

R. 2-28 AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: INDIAN WELLS COUNTRY CLUB

INDIAN WELLS COUNTRY CLUB
46-000 CLUB DRIVE
INDIAN WELLS, CA 92210

RECORDATION NO: G331781



OWNER'S DESIGNATION OF WELL: NO 3
STATE WELL NO: 5S/6E-25A/S

TELEPHONE NUMBER:
(619) 345-2561

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

0

<input checked="" type="checkbox"/> acre-feet
<input type="checkbox"/> cubic-feet
<input type="checkbox"/> gallons

(Must be an specific number)

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: _____

Printed Name: Mark (FIRST NAME) Neneman (LAST NAME)

Company Name: Indian Wells Country Club

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COLIN J MC DERMOTT

COLIN J MC DERMOTT
P O BOX 163
PALM DESERT, CA 92261

RECORDATION NO: G331465



OWNER'S DESIGNATION OF WELL:
STATE WELL NO: 5S/6E-23L S

TELEPHONE NUMBER:
(619) 346-0745

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

50	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Colin J. McDermott Today's Date: 5-5-97
Printed Name: Colin James Mc Dermott
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: McDermott Enterprises

THIS SPACE FOR OFFICE USE ONLY

R. 2351 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM VALLEY COUNTRY CLUB WATER COMPANY

PALM VALLEY COUNTRY CLUB WATER COMPANY
76-200 COUNTRY CLUB DRIVE
PALM DESERT, CA 92211

RECORDATION NO: G332446

DATE 6/19/96

CODE 70-9083

INITIAL AK

TELEPHONE NUMBER:

(619) 345-2641

PARCEL NO:

OWNER'S DESIGNATION OF WELL: NO 2
STATE WELL NO: 5S/6E-1D01 S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

498.9 ☒ acre-feet
(Must be an specific number) ☐ cubic feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Shannon E Cook Today's Date: June 6, 1996

Printed Name: Shannon E Cook
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Palm Valley Country Club

THIS SPACE FOR OFFICE USE ONLY

RECORDED AMT: \$5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332462

OWNER'S DESIGNATION OF WELL: CVWD 5637
STATE WELL NO: 5S/6E-9F01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other.** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

961.7 (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---------------------------------------	--

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom

E

Levy

FIRST NAME

M. NAME

LAST NAME

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2387 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

40
*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COLIN J MC DERMOTT

COLIN J MC DERMOTT
P O BOX 163
PALM DESERT, CA 92261

RECORDATION NO: G331465

OWNER'S DESIGNATION OF WELL:

STATE WELL NO: 5S/6E-23L S

TELEPHONE NUMBER:

(619) 346-0745

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

70.32
(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Colin J Mc Dermott Today's Date: 5-23-96

Printed Name: Colin James Mc Dermott
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Mc Dermott Enterprises

THIS SPACE FOR OFFICE USE ONLY

R. 222 AMT: ---

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<i>Dates</i>	<i>8.79</i>	<i>8</i>	<i>70.32</i>
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM VALLEY COUNTRY CLUB WATER COMPANY

PALM VALLEY COUNTRY CLUB WATER COMPANY
76-200 COUNTRY CLUB DRIVE
PALM DESERT, CA 92211

DATE 6/17/96

CODE 410 9095

INITIAL ML

RECORDATION NO: G332413

6-14-96

W

OWNER'S DESIGNATION OF WELL: NO 1
STATE WELL NO: 5S/6E-2N01 S

TELEPHONE NUMBER:
(619) 345-2641

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR _____

1205.2 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be an specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Shannon E Cook Today's Date: 6/16/96

Printed Name: Shannon E Cook
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Palm Valley CC

THIS SPACE FOR OFFICE USE ONLY

R. 232 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332437



OWNER'S DESIGNATION OF WELL: CVWD 5632
STATE WELL NO: 5S/6E-2G01 S

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

0
(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 0.00 AMT: 0.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2 Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3 Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4 San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5 Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

60
*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: THE LAKES COUNTRY CLUB

THE LAKES COUNTRY CLUB
161 OLD RANCH ROAD
PALM DESERT, CA 92260

RECORDATION NO: G332327

OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: 5S/6E-10D01 S

TELEPHONE NUMBER:

(619) 568-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

2040	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (IL NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Samuel F. Zeigler Today's Date: 5/23/96

Printed Name: Samuel F. Zeigler
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: THE LAKES COUNTRY CLUB

THIS SPACE FOR OFFICE USE ONLY

R. 2206 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332462



OWNER'S DESIGNATION OF WELL: CVWD 5637
STATE WELL NO: 5S/6E-9F01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1528.1

(Must be a specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2354 AMT: 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MARRIOTT CORPORATION

MARRIOTT CORPORATION
74-855 COUNTRY CLUB DRIVE
PALM DESERT, CA 92260

RECORDATION NO: G332473



OWNER'S DESIGNATION OF WELL: PALMS
STATE WELL NO: 5S/6E-9B00 S

TELEPHONE NUMBER:
(619) 341-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

2000	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: William M Killen Today's Date: 6/25/97
Printed Name: WILLIAM M KILLEN
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: MARRIOTT'S DESERT SPRINGS RESORT

THIS SPACE FOR OFFICE USE ONLY

R. 255? AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

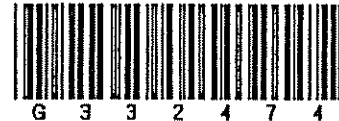
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MARRIOTT CORPORATION

MARRIOTT CORPORATION
74-855 COUNTRY CLUB DRIVE
PALM DESERT, CA 92260

RECORDATION NO: G332474



OWNER'S DESIGNATION OF WELL: VALLEY
STATE WELL NO: 5S/6E-9N00 3

TELEPHONE NUMBER:
(619) 341-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1550	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: William M. Killen Today's Date: 6/25/97
Printed Name: WILLIAM M. KILLEN
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: MARRIOTT'S DESERT SPRINGS RESORT

THIS SPACE FOR OFFICE USE ONLY

RECEIVED AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	6.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332422

OWNER'S DESIGNATION OF WELL: CVWD 5629
STATE WELL NO: 5S/6E-3P01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1182.7	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) <small>(column 1 X column 2)</small>
CONVERSION FACTORS			TOTAL IRRIGATION USE
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332422



OWNER'S DESIGNATION OF WELL: CVWD 5629
STATE WELL NO: 5S/6E-3P01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1018.9	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-12-97

Printed Name: _____

Tom

Levy

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332431

OWNER'S DESIGNATION OF WELL: CVWD 5631
STATE WELL NO: 5S/6E-9Q01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1598.6 (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
--	--

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R 2387 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332431



OWNER'S DESIGNATION OF WELL: CVWD 5631
STATE WELL NO: 5S/6E-9Q01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

2233.2

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2350 AMT: 100

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332432

OWNER'S DESIGNATION OF WELL: CVWD 5630
STATE WELL NO: 5S/6E-6B03 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1860.1	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332432



OWNER'S DESIGNATION OF WELL: CVWD 5630
STATE WELL NO: 5S/6E-6B03 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

2294.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R-2351 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332433

OWNER'S DESIGNATION OF WELL: CVWD 5633
STATE WELL NO: 5S/6E-13R01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1726.3	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom
(FIRST NAME)

E
(M NAME)

Levy
(LAST NAME)

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2321 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332437

OWNER'S DESIGNATION OF WELL: CVWD 5632
STATE WELL NO: 5S/6E-2G01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

38.3
(Must be an specific number)

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. To the best of my knowledge.

Signature: Tom Levy Today's Date: 6-13-96

Printed Name: for Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332439

OWNER'S DESIGNATION OF WELL: CVWD 5635
STATE WELL NO: 5S/6E-6M02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

2227.9	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom

E

Levy

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2321 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332439



OWNER'S DESIGNATION OF WELL: CVWD 5635
STATE WELL NO: 5S/6E-6M02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

974.8 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be an specific number)

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2351 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332377

OWNER'S DESIGNATION OF WELL: CVWD 5628
STATE WELL NO: 5S/6E-10E01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

2541.9	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-13-96

Printed Name: Tom Levy
FIRST NAME (M. NAME) LAST NAME

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332377



OWNER'S DESIGNATION OF WELL: CVWD 5628
STATE WELL NO: 5S/6E-10E04 S
2

TELEPHONE NUMBER:

(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

2571.7

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: \$5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: THE LAKES COUNTRY CLUB

THE LAKES COUNTRY CLUB
161 OLD RANCH ROAD
PALM DESERT, CA 92260

RECORDATION NO: G332327



G 3 3 2 3 2 7

OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: 5S/6E-10D01 S

TELEPHONE NUMBER:
(619) 568-2211

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1006.0

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 5/26/97

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: THE LAKES COUNTRY CLUB

THIS SPACE FOR OFFICE USE ONLY

R. 2.00 AMT: 1.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC
510 FOOTHILL PARKWAY
CORONA, CA 91720

RECORDATION NO: G332318

OWNER'S DESIGNATION OF WELL: SANTA ANA RANCH WELL NO 1
STATE WELL NO: 5S/6E-3A01 S

TELEPHONE NUMBER:
(909) 737-6321

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

TYPE OF WATER USE

☒ Water Meter

☒ Agricultural

☐ Power Meter

☐ Domestic or Municipal

☐ Nonmetered or Estimated

☐ Other: _____

<input checked="" type="checkbox"/> acre-feet
<input type="checkbox"/> cubic-feet
<input type="checkbox"/> gallons

(Must be an specific number)

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNERS FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 6/27/96

Printed Name: Charles Colladay
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Foothill Ranch, Inc

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT. _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC
510 FOOTHILL PARKWAY
CORONA, CA 91720

RECORDATION NO: G332318



G 3 3 2 3 1 8

OWNER'S DESIGNATION OF WELL: SANTA ANA RANCH WELL NO 1
STATE WELL NO: 5S/6E-3A01 S

TELEPHONE NUMBER:
(909) 737-6321

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR _____

113	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Charles W. Colladay Today's Date: 05/16/97

Printed Name: Charles W. Colladay
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Foothill Ranch, Inc.

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC
510 FOOTHILL PARKWAY
CORONA, CA 91720

RECORDATION NO: G332319

OWNER'S DESIGNATION OF WELL: SANTA ANA RANCH WELL NO 2
STATE WELL NO: 5S/6E-3A01 S

TELEPHONE NUMBER:
(909) 737-6321

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

9	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6/27/96

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. 222 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: FOOTHILL RANCH INC

FOOTHILL RANCH INC
510 FOOTHILL PARKWAY
CORONA, CA 91720

RECORDATION NO: G332319



OWNER'S DESIGNATION OF WELL: SANTA ANA RANCH WELL NO 2
STATE WELL NO: 5S/6E-3A01 S

TELEPHONE NUMBER:

(909) 737-6321

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

14	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Colladay Today's Date: 05/16/97

Printed Name: CHARLES W. COLLADAY
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Foothill Ranch, Inc.

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G330012

OWNER'S DESIGNATION OF WELL: CVWD 5605
STATE WELL NO: 5S/6E-23M01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other; Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

590.0	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Queen McLaugh Today's Date: 6-13-96

Printed Name: Tom E. Levy
FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

2327 AMT 3.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332301



OWNER'S DESIGNATION OF WELL: CVWD 5625
STATE WELL NO: 5S/6E-17G02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

608.7	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R-235d AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332302

OWNER'S DESIGNATION OF WELL: CVWD 5627
STATE WELL NO: 5S/6E-14G01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

562.1	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom McCook Today's Date: 6-13-96

Printed Name: Tom E Levy

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332302



OWNER'S DESIGNATION OF WELL: CVWD 5627
STATE WELL NO: 5S/6E-14G01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

831.8

- ☒ acre-feet
☐ cubic-feet
☐ gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

(Must be a specific number)

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2352 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332301

OWNER'S DESIGNATION OF WELL: CVWD 5625
STATE WELL NO: 5S/6E-17G02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR _____

478.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 1327 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332281

OWNER'S DESIGNATION OF WELL: CVWD 5626
STATE WELL NO: 5S/6E-12N01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

973.3	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (RL NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332281



OWNER'S DESIGNATION OF WELL: CVWD 5626
STATE WELL NO: 5S/6E-12N01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1602.3

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Sam Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332282

OWNER'S DESIGNATION OF WELL: CVWD 5624
STATE WELL NO: 5S/6E-8M03 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land; but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

240.7	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Quen McCook Today's Date: 6-13-96

Printed Name: Tom E Levy
FIRST NAME M. NAME LAST NAME

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332282



OWNER'S DESIGNATION OF WELL: CVWD 5624
STATE WELL NO: 5S/6E-8M03 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

432.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2355 AMT: \$ 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332278

OWNER'S DESIGNATION OF WELL: 5638
STATE WELL NO: 5S/6E-24M01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1956.2	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6-13-96

Printed Name: _____

Tom

E

Levy

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332277



OWNER'S DESIGNATION OF WELL: 5639
STATE WELL NO: 5S/6E-22B02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

2353.5	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2353 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332277

OWNER'S DESIGNATION OF WELL: 5639
STATE WELL NO: 5S/6E-22B02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

2463.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Deven McCool Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

*Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332266



OWNER'S DESIGNATION OF WELL: NO 5623
STATE WELL NO: 5S/6E-8N02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1207.1

(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2338 AMT: \$ 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332266

OWNER'S DESIGNATION OF WELL: NO 5623
STATE WELL NO: 5S/6E-8N02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

2275.3	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom McCracken Today's Date: 6-13-96

Printed Name: Tom E Levy
FIRST NAME(M) NAME(LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332169

OWNER'S DESIGNATION OF WELL: NO 5620
STATE WELL NO: 5S/6E-16A02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:
1604.7
(Must be an specific number)

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

☒ acre-feet
☐ cubic-feet
☐ gallons
1604.7
(Must be an specific number)

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom E Levy Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332169



OWNER'S DESIGNATION OF WELL: NO 5620
STATE WELL NO: 5S/6E-16A02 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1900.4	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2354 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G330012



OWNER'S DESIGNATION OF WELL: CVWD 5605
STATE WELL NO: 5S/6E-23M01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

602.4	<input checked="" type="checkbox"/> ac
(Must be an specific number)	<input type="checkbox"/> cu
	<input type="checkbox"/> gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. To the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97
Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R-2358 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2 Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3 Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4 San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5 Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332043



OWNER'S DESIGNATION OF WELL: NO 5613
STATE WELL NO: 5S/6E-5Q01 S

TELEPHONE NUMBER:
(619) 398-2651
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1468.4

(Must be a specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom Levy Today's Date: 6-12-97

Printed Name: Tom Levy
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

R-2552 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT
PO BOX 1058
COACHELLA, CA 92236

RECORDATION NO: G332043

OWNER'S DESIGNATION OF WELL: NO 5613
STATE WELL NO: 5S/6E-5Q01 S

TELEPHONE NUMBER:
(619) 398-2651

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

1089.7	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Tom McCook Today's Date: 6-13-96

Printed Name: Tom E Levy
(FIRST NAME) (M NAME) (LAST NAME)

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE ONLY

2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California